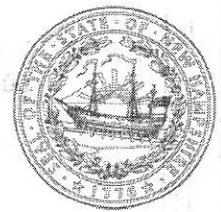


WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau

Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wt 100-900

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.
			Check No.
			Amount
			Initials

1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **281 Littleworth Rd**

TOWN/CITY: **Madbury**

TAX MAP: **1**

BLOCK:

LOT: **22**

UNIT:

USGS TOPO MAP WATERBODY NAME: **Mallego Brook**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (If known): **N1170742.45 E258874.57**

UTM State Plane

Latitude/Longitude

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Upgrade and Re-utilization of an existing driveway crossing. Installation of a 15" Culvert for a total impact of 2,900.00 SF of impact for the purposes of accessing productive building area as it relates to proposed two lot subdivision.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: **+/- 300' each lot**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

Shoreland when building takes place & NHDES Subsurface Review for Subdivision

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 15 - 3693

b. Designated River the project is in 1/4 miles of _____; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

NA

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

7. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Smith, Laura & Mark**

TRUST / COMPANY NAME:

MAILING ADDRESS: **281 Littleworth Rd**

TOWN/CITY: **Madbury**

STATE: **NH**

ZIP CODE: **03823**

EMAIL or FAX:

PHONE: **603-491-2854**

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: **Smith, Laura & Mark**

TRUST / COMPANY NAME:

MAILING ADDRESS: **281 Littleworth Rd**

TOWN/CITY: **Madbury**

STATE: **NH**

ZIP CODE: **03823**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Christopher R. Berry**

COMPANY NAME: **Berry Surveying & Engineering**

MAILING ADDRESS: **335 Second Crown Point Rd**

TOWN/CITY: **Barrington**

STATE: **NH**

ZIP CODE: **03825**

EMAIL or FAX:

PHONE: **603-332-2863**

ELECTRONIC COMMUNICATION: By initialing here **CRB**, I hereby authorize NHDES to communicate all matters relative to this application electronically


10. PROPERTY OWNER SIGNATURE:

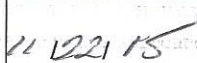
See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, 1 and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.


Property Owner Signature


Print name legibly


Date

shoreland@des.nh.gov or (603) 271-2147
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov


MUNICIPAL SIGNATURES

Property Owner Signature

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

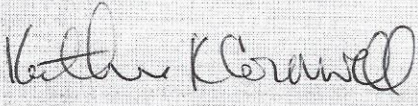
	<p style="text-align: center;"><i>ERIC FIEGENBAUM</i></p> <p style="text-align: center;">Print name legibly</p>	<p style="text-align: center;">11-23-2015</p> <p style="text-align: center;">Date</p>
---	---	---

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	<p style="text-align: center;"><i>Katherine Kornwall</i></p> <p style="text-align: center;">Print name legibly</p>	<p style="text-align: center;"><i>Madbury</i></p> <p style="text-align: center;">Town/City</p>	<p style="text-align: center;">11/23/15</p> <p style="text-align: center;">Date</p>
---	--	--	---

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland		
Scrub-shrub wetland	2900	
Emergent wetland		
Wet meadow		
Intermittent stream		
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh		
Sand dune		
Prime wetland		
Prime wetland buffer		
Undeveloped Tidal Buffer Zone (TBZ)		
Previously-developed upland in TBZ		
Docking - Lake / Pond		
Docking - River		
Docking - Tidal Water		
TOTAL	2900 /	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

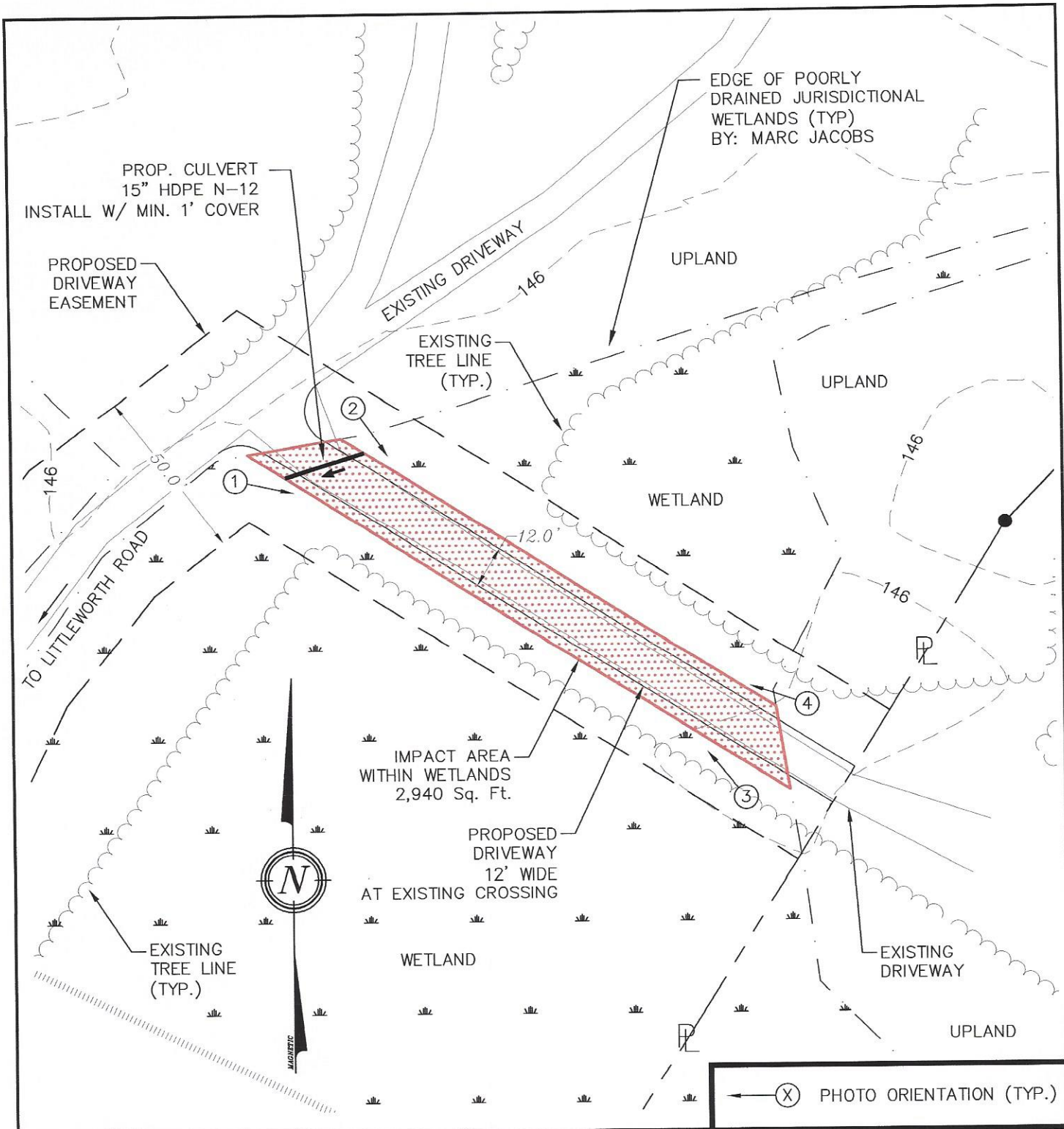
Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ _____

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 200.00**

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov



WETLAND IMPACT AREA
MARK & LAURA SMITH
281 LITTLEWORTH ROAD
MADBURY, N.H.
TAX MAP 1, LOT 22

BERRY SURVEYING & ENGINEERING

335 SECOND CROWN POINT RD.
BARRINGTON, N.H. 332-2863

SCALE : 1" = 40'

DATE : NOVEMBER 20, 2015

FILE NO. : DB 2015-097

079° 58' 30.00" W

070° 58' 00.00" W

070° 57' 30.00" W

043° 13' 00.00" N

043° 13' 00.00" N

043° 12' 30.00" N

043° 12' 30.00" N

043° 12' 00.00" N

043° 12' 00.00" N

070° 58' 30.00" W

070° 58' 00.00" W

070° 57' 30.00" W

NGTON

Calef

Brook

Wentworth Bk

T/L 002

T/L 001

154

Brook

140

Mallego

LITTLEWORTH

Low's

T/L 004

ROAD

LONG

T/L 005

HILL

180

189

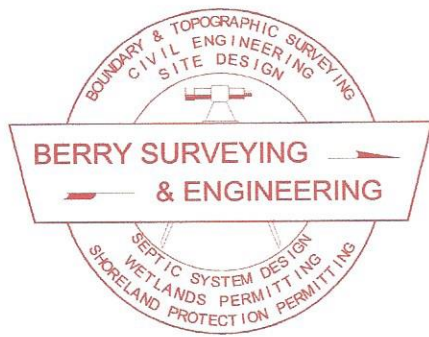
HUCKINS ROAD

ROAD

NUTE

T/L 006

230x Long Hill



BERRY SURVEYING & ENGINEERING

335 Second Crown Point Road
Barrington, NH 03825
Phone: (603) 332-2863
Fax: (603) 335-4623
www.BerrySurveying.Com

November 16, 2015

Abutters List

Owners of Record

Tax Map 1, Lot 22

Laura & Mark Smith
281 Littleworth Rd.
Madbury, NH 03823
Book 1779, Page 0045

Abutters (Madbury)

Tax Map 1, Lot 23

Steve & Marylin L. Kentris
277 Littleworth Rd.
Madbury, NH 03823
Book 1207, Page 0684

Tax Map 237, Lot 7

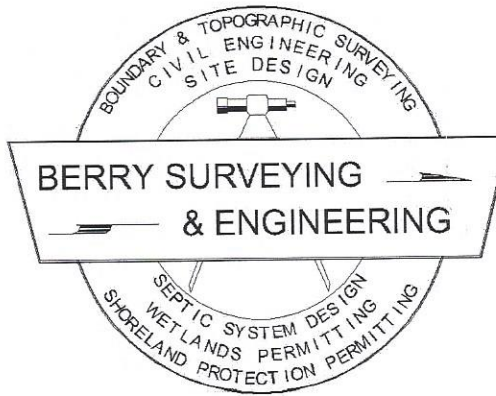
William & Pamela Stone
297 Franklin Pierce Hwy.
Barrington, NH 03825
Book 1241, Page 0201

Professionals

Kenneth A. Berry, PE, LLS
Christopher R. Berry, Project Manager
Berry Surveying & Engineering
335 Second Crown Point Road
Barrington, NH 03825

Marc E. Jacobs, CWS, CSS
PO Box 417
Greenland, NH 03840

Garvey & Co Ltd
PO Box 935
Durham, NH 03824



November 16, 2015

RE : Wetland Protection Permit
Mark & Linda Smith
281 Littleworth Rd
Madbury, NH 03823

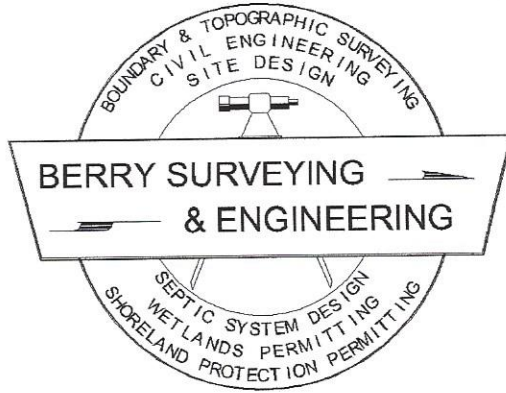
Dear Abutter,

An application is being filed with the NH-DES Wetland Bureau to request a permit for disturbance in the Wetland for the expansion of a driveway on the property owned by Mark & Linda Smith, located at 281 Littleworth Road, Madbury.

Plans and details of this application will be on file at the City Clerk's office within 5 days for review or this office can be contacted for details. This notice is required under the provisions of Env-Wt 101 Wetland Administration Rules.

Sincerely,
BERRY SURVEYING & ENGINEERING

Christopher R Berry, Project Manager
Project Manager



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 Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

To: **Garney & Co Ltd**
 PO Box 935
 Durham, NH 03824

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

PS Form 3800, April

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Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

To: **Laura & Mark Smith**
 281 Littleworth Rd.
 Madbury, NH 03823

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

PS Form 3800, April

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Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

To: **William & Pamela Stone**
 297 Franklin Pierce Hwy.
 Barrington, NH 03825

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

PS Form 3800, April

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Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

To: **Steve & Marilyn L. Kentris**
 277 Littleworth Rd.
 Madbury, NH 03823

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

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Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

To: **Kenneth A. Berry, PE, LLC**
 Christopher R. Berry, Project Manager
 Berry Surveying & Engineering
 335 Second Crown Point Road
 Barrington, NH 03825

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

PS Form 3800, April

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Return Receipt (electronic) \$

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Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 1.19

Total Postage and Fee \$ 3.94

From Postage and Fee

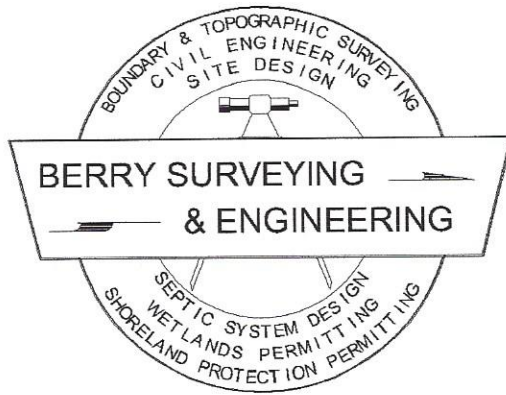
To: **Marc E. Jacobs, CWS, CSS**
 PO Box 417
 Greenland, NH 03840

Sent To

Street and Apt. No., P.O.
 Street and Apt. No., P.O.

City, State, ZIP+4®

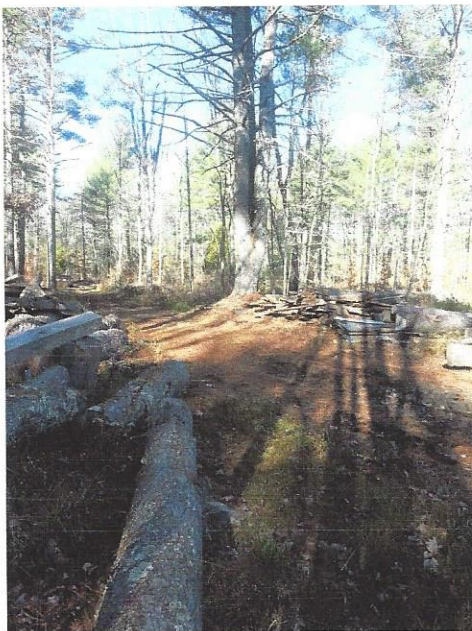
PS Form 3800, April



1



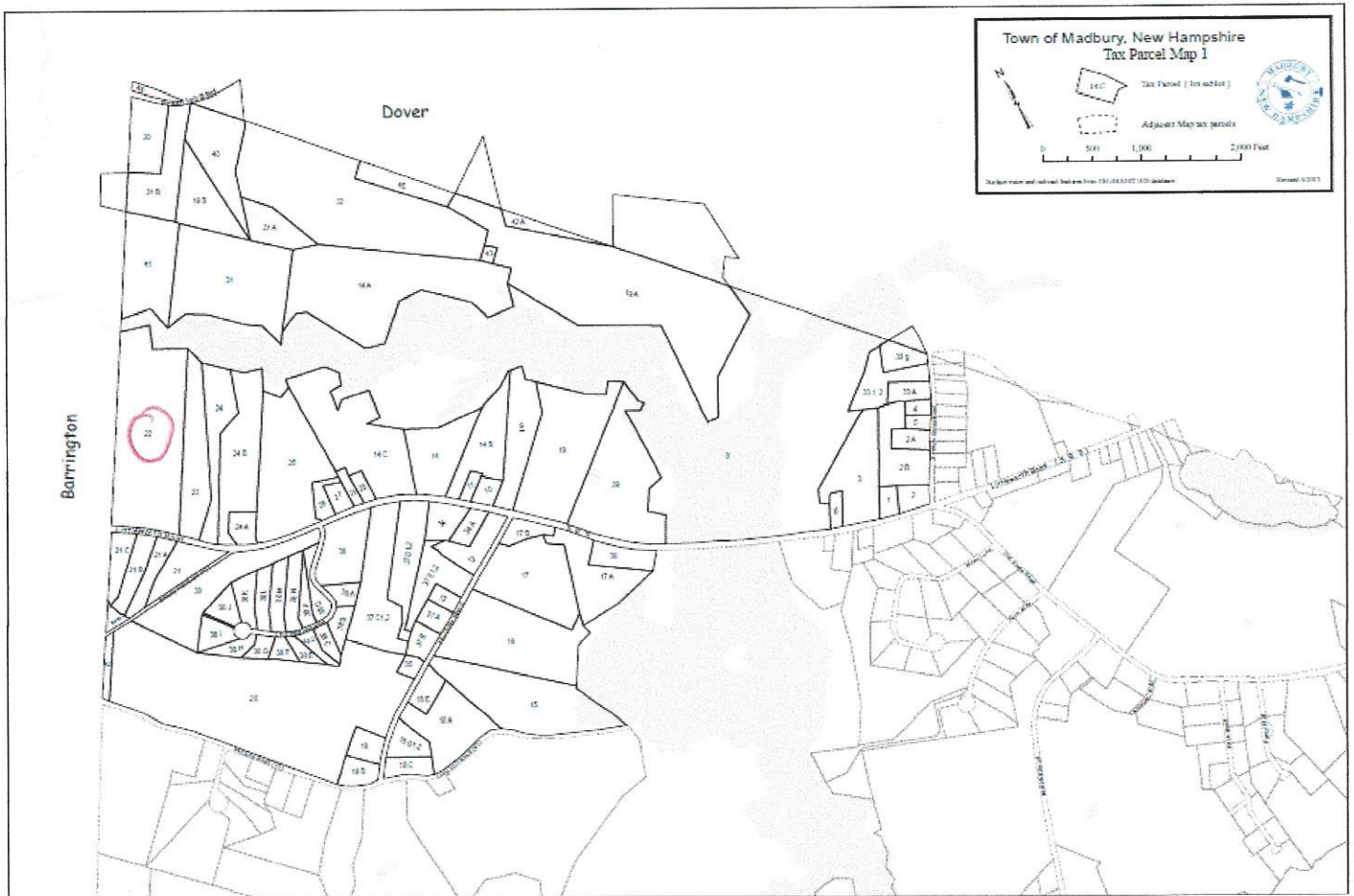
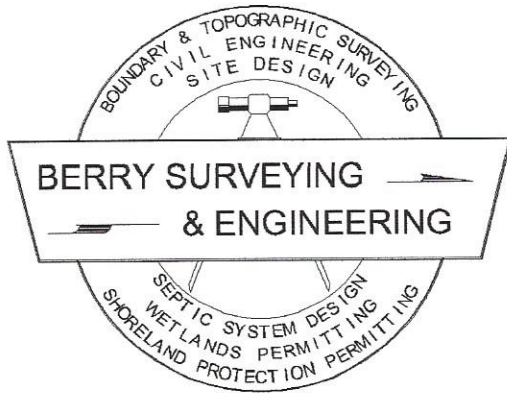
2

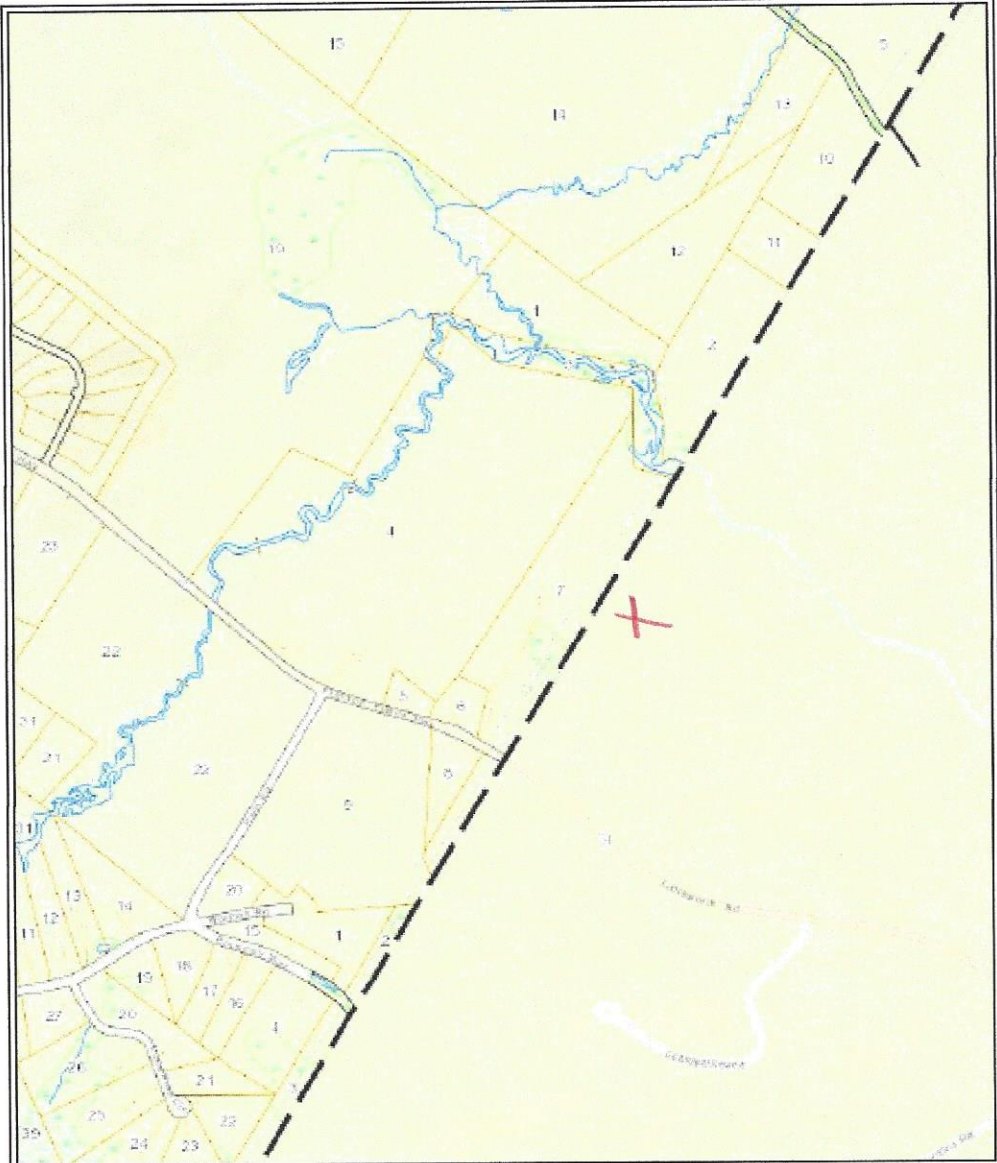
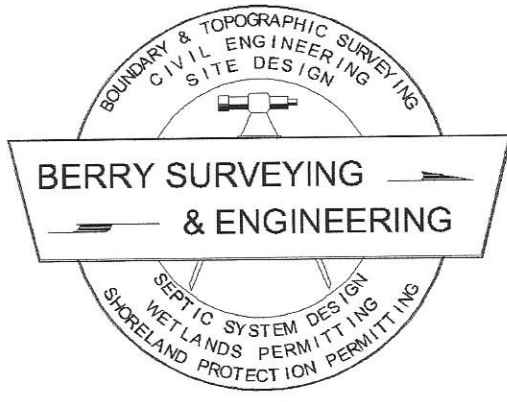


3



4





Barrington, NH
 1 Inch = 807 Feet
 August 24, 2015



The property data available on this site is updated periodically. The Town of Barrington makes no warranties with regard to the accuracy or completeness and assumes no liability associated with the use of this data.

www.cad-tech.com
 CAI



New Hampshire Natural Heritage Bureau

To: Christopher Berry
335 Second Crown Point Road
Barrington, NH 03825

Date: 11/23/2015

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 11/23/2015

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO
THE NHDES WETLANDS BUREAU

NHB File ID: NHB15-3693

Applicant: Christopher Berry

Location: Tax Map(s)/Lot(s): Tax Map 1, Lot 22
Madbury

Project Description: Update an Existing Wetlands Crossing

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 11/22/2016.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-3693

